

Campaign Finance Disclosure



pendix B

State of South Dakota

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County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Jack Martenson 4 SD Senate
Complete Street and Postal Address 1115 Mitchell Blvd, Mitchell SD 57301
Name of Person Making Report Ann McGovern
Daytime Phone Number 605-490-2228 Evening Phone Number same
Email Address anmegove@dwu.edu
If you are a candidate, what office are you seeking? SD Senate - District 20

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement _____
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination
Filed this 23rd day of Oct. 08
Chris Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Ann McGovern (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-08
Ann McGovern
Signature of Treasurer

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Davison County Democrats	P.O. Box 625, Mitchell SD 57301	\$ 175.00
		\$

Total of Itemized Contributions from Political Parties:

*\$ 175.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*§

N/A

Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
web domain & hosting	Don Miller, domiller@dwu.edu	40.00
books staples stapler/staples	Jack Mortenson, 1115 Mitchell Blvd, Mitchell	12.70
envelopes, ink, staples, stapler system	Parklight, Inc., 1115 Mitchell Blvd, Mitchell, SD	895.00 323.60
billboard, fliers, inserts	Davison City Dems, PO Box 625 Mitchell SD 57201	1015.00
Total:		1473.30

Total:

2 ~~139134~~

1067.70

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

Schedule D - Establishing and Administration of Committee/Solicitation Costs
List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Total:

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Total Expenditures: 2218.11

3651.88

K1W

6 letter 10-22-08

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Total Debt Owed by Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 0.00
 2. Receipts

Schedule A - Direct Contributions	\$ <u>4101.00</u>	
Schedule B - In-Kind Contributions	\$ <u>1291.34</u>	1067.70
Schedule C - Other Income	\$ <u>-0-</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>-0-</u>	
Total of all Receipts	\$ <u>2902.34</u>	
 3. Total Monetary Receipts (A+C) \$ 4101.00
 4. Candidate's Personal Contribution to Own Campaign \$ -0-
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
 6. Monetary Loans Repaid During Reporting Period \$ -0-
 7. Expenditures - Schedule E ~~3328.24~~
 - Debts & Obligations Owed by the
 8. Committee - Schedule F \$ -0- 3651.88
 - Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ -0-
 - Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ -0-
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9)

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

To: Chris Nelson
SD Secretary of State
Fax #: 605-773-6580

From: Ann McGovern
Treasurer, Jack Mortenson 4 SD Senate
Phone: 605-990-2228
Fax: 605-996-4102

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October 22, 2008

Including this page there is 1 page

The check noted on this fax is written to reimburse Sparklight, Inc. for an in-kind contribution made to the Jack Mortenson 4 SD Senate campaign.

The issuance of this check serves to make the following corrections to the Campaign Finance Disclosure Statement:

- Remove \$323.64 from Schedule B, thus making total In Kind Contributions \$1067.70
- Add \$323.64 to Schedule E, thus making Total Expenditures \$3651.88

JACK MORTENSON 4 SD SENATE 1115 MITCHELL BLVD MITCHELL, SD 57301		1010 78-7113/2814 BRANCH 32
DATE <u>10-21-08</u>		
PAY TO THE ORDER OF <u>Sparklight, Inc.</u>		\$ <u>323 64/100</u>
<u>Three hundred twenty-three and 64/100</u> DOLLARS		
HOME FEDERAL BANK 238-2670 • 1-800-244-5148 www.homefederalbank.com		
FOR	<u>Ann M. McGovern</u>	
⑆291471134⑆ 3628133⑆		1010